



2019 Photography Show Entry Rules

1. Open to all photographers. Each category will consist of three divisions:
 - **Professional:** Receives compensation through either sales or services as a photographer.
 - **Amateur:** Adults who do not meet the professional category requirements.
 - **Student:** Students in grades 6-12 only. Students may not enter in professional or amateur.
2. Photographers may enter two (2) photographs in each of the three (3) categories. Due to space limitations, we cannot make exceptions to this rule. Photographs are allowed to be digitally cleaned up; such as cropping, color correction, resizing, etc. However, no digital composites are allowed.
 - **Category 1:** Any subject; color print..
 - **Category 2:** Any subject; black and white print.
 - **Category 3:** Any photograph following the theme of "How Sporting of You!"; color or black and white print.
3. All photographs must be the original work of the photographer, taken any time.
4. All photographs must be 8x10 or larger. Any photographs that are smaller than 8x10 will not be displayed and will be disqualified from judging.
5. All photographs must be properly framed and wired. Frames that do not have wire hangers on the back will not be displayed and will be disqualified from judging. Hooks, saw tooth hangers, or other types of hanging fixtures cannot be accepted. Although not required, matting the photo is strongly recommended.
6. All photographs must be labeled with the photographer's name, title of photograph, division and selling price if listed as for sale. Any photographs received that are not properly labeled will not be displayed and will be disqualified from judging. A pre-typed label sheet has been included for your convenience; please fill out one label and attach it to the back of each photograph entered. Copies of the label sheet can be made if needed.
7. The entry fee for each professional and amateur division photo is \$10; the student division entry fee is \$5 for each photo. The entry form and fees are due by Friday, October 4, 2019. Entry forms will not be accepted past this deadline. Entry forms and fees may be turned into the Mattoon Arts Council (MAC) office in person at the train depot, 1718 Broadway (use the east door, turn right just past the elevator), or mailed to: MAC

Attn: Arts Coordinator
208 North 19th Street
Mattoon, IL 61938

Please make checks payable to "MAC."

8. Photographers must drop off their framed and wired photos to the MAC office in the depot at 1718 Broadway on either Friday, October 11, between 10a.m. to 12:00p.m., or Monday, October 14 between 4 - 6p.m. If you are unable to drop off at these designated times, please make an appointment for drop off with arts coordinator.
9. After the show's completion, photos may be picked up Sunday, October 27 from 4 - 5 pm, or Monday, October 28 between the hours of 4 - 6 p.m.
10. MAC reserves the right of final acceptance of works for exhibition.

For further information or questions regarding the show, please contact:

Julia Degler-Whitmore MAC Coordinator

217-258-6286

arts@mattoonillinois.org



2019 Photography Show
Entry Form – Deadline Friday, October 4, 2019

Professional/Amateur entry fee: \$10 per photo • Student entry fee: \$5 per photo

Mail entry form and make checks payable to: Mattoon Arts Council
Attn: Arts Coordinator
208 North 19th Street
Mattoon, Illinois 61938

Please Check Division of Entries (see rules for definition of divisions):

- Professional Division
Amateur Division (adults only)
Student Division (grades 6-12 only)

Name

Address City State Zip

Telephone Number | E-mail

Category 1: Any subject; color print.

Title:

Is the photograph for sale? Yes No Sale Price \$
\$ Value for insurance purposes, not to exceed \$250

Title:

Is the photograph for sale? Yes No Sale Price \$
\$ Value for insurance purposes, not to exceed \$250

Category 2: Any subject, black & white print.

Title:

Is the photograph for sale? Yes No Sale Price \$
\$ Value for insurance purposes, not to exceed \$250

Title:

Is the photograph for sale? Yes No Sale Price \$
\$ Value for insurance purposes, not to exceed \$250

Category 3: Any photograph following the theme "How Sporting of You"; color or black & white print.

Title:

Is the photograph for sale? Yes No Sale Price \$
\$ Value for insurance purposes, not to exceed \$250

Title:

Is the photograph for sale? Yes No Sale Price \$
\$ Value for insurance purposes, not to exceed \$250

Mattoon Arts Council
2019 Photography Show
Please affix to back of photograph

Name: _____

Title: _____

Division (Please check one):

- Professional
 Amateur
 Student (Grades 6-12)

Category (Please check one):

- Category 1: Color
 Category 2: Black & White
 Category 3: Theme "How Sporting of You"

Sale Price (If Photograph is for sale): _____



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2019 Photography Show
Please affix to back of photograph

Name: _____

Title: _____

Division (Please check one):

- Professional
 Amateur
 Student (Grades 6-12)

Category (Please check one):

- Category 1: Color
 Category 2: Black & White
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